

# **AGENDA**

## **ALLENDALE BOARD OF HEALTH**

**MEETING DATE:** Thursday, January 6,

**MEETING LOCATION:** Borough Hall at 8:00 p.m

ROLL CALL

OPEN PUBLIC MEETINGS ACT

APPROVAL DECEMBER 2010 MINUTES

SECRETARY/REGISTRAR REPORT

Adult/Child Health Clinic  
Vital Statistics  
Receipts

COMMUNICATIONS/CORRESPONDENCE

HEALTH OFFICER/SANITARY REPORTS

OLD/NEW BUSINESS

-Oath of Office

Robin Iversen  
Christopher Martin

PRESIDENT'S REPORT

OPENED TO THE PUBLIC

ADJOURNMENT

**This agenda is subject to amendment**